THE 25% ME GROUP (SUPPORT GROUP FOR SEVERE ME SUFFERERS)

ANNUAL GENERAL MEETING

REPORTS AND BALLOT BOOKLET

TO BE HELD ON 1st SEPTEMBER 2023



| TABLE OF CONTENTS | | | | | |
|-------------------|-------------------------------------|--|--|--|--|
| Pg2 | Agenda | | | | |
| Pgs3-4 | Minutes of the 19 th AGM | | | | |
| Pgs5-8 | Pull-out Ballot | | | | |
| Pg9 | Chairperson's Report | | | | |
| Pgs10-12 | Finance & Audit Reports | | | | |
| - | | | | | |

Agenda

- 1. APPROVAL OF THE MINUTES OF THE AGM HELD ON 1st SEPT 2022 (Refer to separate Ballot Paper Part A Item 1)
- 2. CHAIRMAN'S ANNUAL REPORT (Refer to separate Chairman's Report)
- 3. RATIFICATION OF CHAIRMAN'S REPORT (Refer to separate Ballot Paper Part A Item 2)
- 4. ANNUAL ACCOUNTS & AUDIT REPORT (Refer to separate Receipts & Payments Accounts & Audit Report)
- 5. RATIFICATION OF ANNUAL ACCOUNTS & AUDIT REPORT (Refer to separate Ballot Paper Part A Item 3)
- 6. PROPOSED REAPPOINTMENT OF INDEPENDENT AUDITOR (Refer to separate Ballot Paper Part A Item 4)
- 7. ELECTION OF MANAGEMENT COMMITTEE (Refer to separate Ballot Paper Part B)
- 8. ELECTION OF OFFICE BEARERS (Refer to separate Ballot Paper Part B)
- 9. PROPOSED DATE OF NEXT ANNUAL GENERAL MEETING 1ST SEPTEMBER 2024

MINUTES OF THE 25% ME GROUP'S 19TH ANNUAL GENERAL MEETING HELD ON 1^{ST} SEPTEMBER 2022(AGM HELD BY POSTAL BALLOT)

(Note: a total of 10% of the entire membership voted on the election of committee members, office bearers and on all the other motions contained within the Agenda)

1. Minutes of the 18th Annual General Meeting held on 1st Sept 2021 were distributed to all group members 6 weeks prior to the AGM.

2. Ratification of Minutes of the 18th Annual General Meeting.

Postal Ballot results received as follows: 80

| Total number of completed Ballot Papers 1 returned | = 84 |
|---|------|
| Total number who approved the previous Minutes | = 84 |
| Total number who did not approve the previous Minutes | = 0 |
| Total number who abstained from voting on this item | = 0 |

The previous Minutes were therefore duly approved by a majority of votes.

3. Chairman's Report was also distributed to all group members 6 weeks prior to AGM.

4. Ratification of Chairman's Report (ITEM 2, BALLOT PAPER 1).

Postal ballot results received as follows:

| Total number of completed Ballot Papers 1 returned | = 84 |
|---|------|
| Total number who approved Chairman's Report | = 84 |
| Total number who did not approve Chairman's Report | = 0 |
| Total number who abstained from voting on this item | = 0 |

The Chairman's Report was therefore duly approved by a majority of votes.

5. Annual Accounts and Audit Report was also distributed to all group members 6 weeks prior to AGM.

6. Ratification of Annual Accounts and Audit Report (ITEM 3, BALLOT PAPER 1)

Postal ballot results received as follows:

| Total number of completed Ballot Papers 1 returned | = 84 |
|---|------|
| 1 1 | |
| Total number who approved Annual Accounts & Audit Report | = 83 |
| | |
| Total number who did not approve Annual Accounts & Audit Report | = 0 |
| | _ 1 |
| Total number who abstained from voting on this item | = 1 |

The Annual Accounts and Audit Report was therefore duly approved by a majority of votes.

7. Proposed Re-appointment of Independent Auditor, Fiona Collie (ITEM 4, BALLOT PAPER 1)

Postal ballot results received as follows:

| Total number of completed Ballot Papers 1 returned | = 84 |
|--|------|
| Total number who approved proposed appointment of independent auditor | = 84 |
| Total number who did not approve proposed appointment of independent auditor | = 0 |
| Total number who abstained from voting on this item | = 0 |

The above proposal to re-appoint the independent auditor, Fiona Collie, was therefore duly approved by a majority of votes.

8. Election of Management Committee (BALLOT PAPER 2)

The nominees who wished to be considered for a place on the management committee and the results of the votes contained within Ballot Paper 2 were as follows:

Total number of completed Ballot Papers 2 received as follows: 84

(a) Ordinary or Full Member Committee Nominees (total of seven places available)

John Breward was elected by a majority of votes. Tanya Harrison was elected by a majority of votes Maggie Kerr was elected by a majority of votes. Hayley Klinger was elected by a majority of votes. Kate Wilson was elected by a majority of votes. Simon Lawrence was elected by a majority of votes. Jan Johnson was elected by a majority of votes. Ina Wilson was elected by a majority of votes.

(b) Associate Category (total of two places available)

Margaret Totten was elected by a majority of votes. Patricia Williams was elected by a majority of votes.

10. Election of Office Bearers. (Ballot Paper 1)

Simon Lawrence was elected as Chairperson by a majority of votes. Jan Johnson was elected as Secretary by a majority of votes. Margaret Totten was elected as Treasurer by a majority of votes.

(Note: All of the above committee members and office bearers, duly elected by a majority of votes, are elected for a period of one year, commencing from1st September 2022.)

- 11. Any Other Competent Business no additional motions were received.
- 12. As there was no other business, the 19th Annual General Meeting was concluded and a provisional date for the next Annual General Meeting was set for 1st September 2023.

BALLOT PAPER

THE 25% ME GROUP (SUPPORT GROUP FOR SEVERE ME SUFFERERS)

ANNUAL GENERAL MEETING

TO BE HELD ON 1st SEPTEMBER 2023



THIS PULL-OUT BALLOT PAPER IS FOR VOTING PURPOSES ON ITEMS ON THE AGENDA AND COMMITTEE AND OFFICE BEARERS ELECTIONS

DUE TO THE NATURE OF OUR GROUP AND ITS MEMBERSHIP, THIS AGM IS REQUIRED TO BE CONDUCTED BY POSTAL BALLOT. IT IS THEREFORE REQUIRED THAT THE MEMBERSHIP RECEIVE AND RATIFY THE CHAIRPERSON'S ANNUAL REPORT, ANNUAL ACCOUNTS AND AUDITOR'S REPORT AND APPROVE THE PROPOSED REAPPOINTMENT OF THE AUDITOR FOR THE 25% GROUP WHICH FORMS *PART A* OF THIS BALLOT PAPER. WE HAVE THEREFORE ATTACHED COPIES OF THESE REPORTS ALONG WITH THIS BALLOT PAPER.

WOULD MEMBERS ALSO PLEASE NOTE THAT COPIES OF OUR COMMITTEE NOMINEES BOOKLET IS ALSO AVAILABLE UPON REQUEST FROM THE OFFICE IF YOU WOULD LIKE TO VIEW SOME BRIEF BACKGROUND INFORMATION ABOUT EACH OF OUR NOMINEES.

WOULD YOU PLEASE READ THE ENCLOSED REPORTS THOROUGHLY AND THEN VOTE BELOW IN THE RELEVANT BOXES ON THE QUESTION OF ENDORSEMENT OF SAID REPORTS BY PLACING A CROSS ☑ IN THE "YES" OR "NO" BOXES IN EACH CATEGORY. THE SAME PROCEDURE APPLIES IN RELATION TO ABSTENTIONS.

| PART A (VOTING – AGENDA ITEMS 1-4) | | |
|--|-------------------------------------|-----------|
| ITEM 1 | | |
| I APPROVE THE MINUTES OF THE 25% ME GROUP'S 17TH AC | GM HELD ON 1st SE | P 2020 |
| | ☐ YES | □ NO |
| ITEM 2 | | _ |
| I APPROVE THE CHAIRMAN'S ANNUAL REPORT | ☐ YES | ∐ NO |
| ITEM 3 | | |
| I APPROVE THE ANNUAL ACCOUNTS & AUDIT REPORT | ☐ YES | ∐ NO |
| ITEM 4 | | |
| IT IS PROPOSED TO RE-APPOINT THIS YEAR'S INDEPENDEN TO AUDIT ON BEHALF OF THE GROUP FOR THE FOLLOWING | T AUDITOR, FIONA G YEAR'S AUDIT. | A COLLIE, |
| I APPROVE THIS PROPOSAL. | ☐ YES | □ NO |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

PART B (ELECTION OF THE MANAGEMENT COMMITTEE & OFFICE BEARERS)

AS WE HAVE RECEIVED NOMINATIONS FROM TEN (10) MEMBERS FOR THE TEN (10) COMMITTEE PLACES ON THE 25% ME GROUP'S MANAGEMENT COMMITTEE, NO 'RUN OFF' BALLOT PAPER BETWEEN CANDIDATES IS REQUIRED. THIS IS BECAUSE THERE ARE THE SAME NUMBER OF PLACES ON THE COMMITTEE AS WE HAVE NOMINATED CANDIDATES TO FILL THEM. HOWEVER, WE WOULD LIKE YOU TO CONFIRM WHETHER YOU ACCEPT THESE INDIVIDUALS AS YOUR COMMITTEE MEMBERS BY WAY OF A CONFIRMATION IN THE BALLOT BELOW.

ANY CANDIDATE RECEIVING MORE 'YES' VOTES, THAN 'NO' VOTES, WILL BE ELECTED FOR A PERIOD OF ONE YEAR COMMENCING FROM 1st SEPTEMBER 2023, AND WILL RUN UNTIL THE NEXT AGM.

THE FOLLOWING SECTIONS CONTAIN TWO (2) CATEGORIES COMPRISING THE CANDIDATE NAMES WHICH ARE IN ALPHABETICAL ORDER WITHIN EACH SECTION.

- 1. ORDINARY OR FULL MEMBERS
- 2. ASSOCIATE MEMBERS

1. ORDINARY OR FULL MEMBER CATEGORY

THERE ARE EIGHT (8) PLACES AVAILABLE FOR ORDINARY (FULL) MEMBERS TO STAND FOR ELECTION FOR MANAGEMENT COMMITTEE PLACES IN THIS SECTION.

YOU HAVE EIGHT (8) VOTES IN THIS SECTION. PLEASE VOTE BY PLACING A CROSS IN THE "YES" OR "NO" BOX FOR EACH CANDIDATE. IF YOU CHOOSE NOT TO VOTE FOR A PARTICULAR CANDIDATE, THIS AUTOMATICALLY COUNTS AS AN ABSTENTION (I.E. NON-VOTE.)

| JOHN BREWARD | ☐ YES | □ NO |
|----------------|-------|------|
| TANYA HARRISON | YES | □NO |
| INA WILSON | YES | □NO |
| HAYLEY KLINGER | ☐ YES | □NO |
| SIMON LAWRENCE | ☐ YES | □NO |
| JAN JOHNSON | ☐ YES | □NO |
| MAGGIE KERR | ☐ YES | □NO |
| KATE WILSON | ☐ YES | □NO |

| 2. ASSOCIATE CATEGO | <u>PRY</u> | | |
|--|--------------------------------|-----------------------------|--|
| THERE ARE TWO (2) PLA THIS SECTION. | ACES AVAILABLI | E FOR PEOPLE | TO STAND ON THE COMMITTEE IN |
| THE "YES" OR "NO" BOX | KES FOR EACH C | ANDIDATE. IF | OTE BY PLACING A CROSS IN YOU CHOOSE NOT TO VOTE FOR A UNTS AS AN ABSTENTION (I.E. |
| MARGARET TOTTEN | ☐ YES | s 🗆 NO | |
| PATRICIA WILLIAMS | ☐ YES | □NO | |
| OFFICE BEARER NO | <u>OMINATIONS 1</u> | FROM COM | MITTEE NOMINEES: |
| | ERS FROM WITH | IN THE RANKS | MMITTEE, WE NEED TO ELECT S OF OUR COMMITTEE MEMBERS, |
| CONSIDERED FOR THE | VARIOUS POSI' CONFIRM WHETI | TIONS OF THE HER YOU ACC | ESSED AN INTEREST IN BEING E THREE (3) OFFICE BEARERS. WE EPT THESE INDIVIDUALS AS YOUR OT BELOW. |
| THE "YES" OR "NO" BO | XES FOR EACH C | ANDIDATE. IF | E VOTE BY PLACING A CROSS 🗷 IN YOU CHOOSE NOT TO VOTE FOR A UNTS AS AN ABSTENTION (I.E. NON- |
| SIMON LAWRENCE | ☐ YES | □ NO | CHAIRPERSON |
| JAN JOHNSON | ☐ YES | □ NO | SECRETARY |
| MARGARET TOTTEN | ☐ YES | □ NO | TREASURER |
| MAN | | R YOUR CO- OTING PROC | OPERATION IN ESS. |
| · · · · · · · · · · · · · · · · · · · | | 8620, Troon | Ballot Paper and return to: , Ayrshire, KA10 9BL ber 2023) |

Chairperson's Report

Group Developments

In our 28th year of operation, we continue to rely on core funding and some smaller grants and donations from various individuals and organisations. These funds have allowed us to continue to employ two advocacy workers and the development worker for the group to help with the work load and demand for the services by members.

This has allowed us to continue to achieve a wide range of services for our members and provide them with much-needed practical assistance in order that they continue to reside independently within their own homes. The Group's advocacy service remains in high demand particularly in light of the benefit reforms taking place at the moment so this has proved to be a well utilised service and we are very pleased to be able to offer this exclusive service to our members. The support service, newsletter and contact list provided by the development worker also remain in very high demand with members requiring more emotional support than ever especially during and post pandemic.

Salaries and all other expenditure continues to be met from core funds. We had taken the decision last summer to end our premises lease and now the development worker also works from home. The advocacy workers also remain home-based. This has allowed us to save funds on rent as well as utility bills including gas, electric and water charges.

At present the annual expenditure for running the charity i.e. salaries and general running costs is approximately £1000 per week. Although, this is now financed out of core funds, we feel it is important in order to carry out, as well as the services mentioned above, other vital functions within the group and its operations, especially allowing us to continue to be involved in various government enterprises organised by the Department for Work and Pensions, NICE, Social Work Department, local health authorities, various local and regional M.E. Support Groups and other voluntary agencies dealing with disability issues.

In previous years, we had been able to attend various meetings and be pro-active in delivering various presentations relating to the group's services to other M.E. support groups when needed, but during the pandemic, this has not been possible and virtual meetings have taken place instead. Attendance at such events provided the Group with an opportunity to have its articles published and promoted via their newsletters and websites. This has helped promote our services and allowed us to reach many more severely affected sufferers.

We have produced various documents and press releases in order to highlight the plight of the severely affected and to campaign for biomedical research to be undertaken by the UK Government as well as issues relating to carers. In addition, we have prepared reports and press releases outlining our concerns and the possible detrimental effects upon our clients in relation to the benefit reforms and various subjects.

FUNDRAISING

We continue to send out funding appeals to various Trusts and charities around the UK, which provide us with small amounts of income.

We continue to look at ways to raise funds to support front line services. We were fortunate enough to have a large donation that was left to us via a member remembering us in their Will, so that has helped our charity continue to provide services for its members.

We also continue to receive donations from members, supporters and from ME Awareness events and the like.

OTHER DEVELOPMENTS

25% ME Group Activity: April 2022-March 2023

- 1. Presentations: 'Avoiding Preventable Malnutrition in severe ME' and UKMAW22 conference report
- 2. 'Learn About ME' Ongoing participation in project to promote and disseminate Dr Nina Muirhead's CPD accredited on line learning module
- 3. Social Care Review and update 25% ME Group social care resources.
- 4. NHS and related misinformation identifying and addressing.

Finance & Audit Reports

APPENDIX 2

oscr

Office of the Scottish Charity Regulator

| Report to the trustees/members of | 25% M.E | .Group | | | | | | | |
|--|---|--|--|--|---|--|--------------|--|--|
| Registered charity number | SC034265 | | | | | | | | |
| On the accounts of the | | Period start da | te | | | Period end da | e | | |
| charity for the period | Day | Month | Year | | Day | Month | Year | | |
| | 01 | April | 2022 | to | 31 | March | 2023 | | |
| Set out on pages | | | 6 to 11 | | | (remember to inclu numbers of additio | | | |
| Respective responsibilities of trustees and examiner | with the to Charities audit requise my res | The charity's trustees are responsible for the preparation of the accounts in accordance with the terms of the Charities and Trustee Investment (Scotland) 2005 Act and the Charities Accounts (Scotland) Regulations 2006. The charity trustees consider that the audit requirement of Regulation 10(1) (d) of the Accounts Regulations does not apply. It is my responsibility to examine the accounts as required under section 44(1) (c) of the Act and to state whether particular matters have come to my attention. | | | | | | | |
| Basis of independent examiner's statement | Accounts accounting those recounts procedure | My examination is carried out in accordance with Regulation 11 of the Charities Accounts (Scotland) Regulations 2006. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts and seeks explanations from the trustees concerning any such matters. The procedures undertaken do not provide all the evidence that would be required in an audi and, consequently, I do not express an audit opinion on the accounts. | | | | | | | |
| dependent examiner's statement | which requires to ke Regular to provide the second se | h gives me re irements: ep accountingulation 4 of the epare accoun | g records in ac e 2006 Accou ts which acco | se to believe ccordance wints Regulationer to with the ac | that in any th section ns, and ecounting | rattention r material respect 44(1) (a) of the a records and com | 2005 Act and | | |
| e E | Regulation 9 of the 2006 Accounts Regulations have not been met, or 2. to which, in my opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached. | | | | | | | | |
| Signed: | Fiona (| | | Date | | 1001 9000 | | | |
| Name: | Fiona Co | Joelia Hio | | Dat | | i-06-2023 | | | |
| | Fioria Co | ille | | | | | | | |
| Relevant professional qualification(s) or body (if any): | | | | | | | | | |
| qualification(s) or body | Roman 5 | Road | | | | | | | |
| qualification(s) or body (if any): | Roman F | Road | | | | | | | |



The 25% M.E. Group

SC034265

| | Recei | ots and | payme | ents | acco | unts | |
|----------------|-------------------|---------|-------|-------|-----------------|-------|------|
| For the period | Period start date | | | TT | Period end date | | |
| | Day | Month | Year |] to[| Day | Month | Year |
| from | 01 | April | 2022 | | 31 | March | 2023 |

| L | | 01 April | 2022 | 31 Marc | h 2023 | |
|--|--------------------|------------------|----------------------------|---------------------------------|--|---------------------------|
| Section A Statement of re | ceints and n | avments | | | | |
| Coston A Statement of Te | Unrestricted funds | Restricted funds | Expendable endowment funds | Permanent endowment funds | Total funds March 2023 | Total funds March 2022 |
| | £ | £ | £ | £ | £ | £ |
| A1 Receipts | | | | | | |
| Donations | 9,009 | | | | 9,009 | 11,04 |
| Legacies | - | | | | -,,,,, | |
| Grants | - | _ | | | | 4,00 |
| Receipts from fundraising activities | 2,041 | | | | 2,041 | 89 |
| Gross trading receipts | | | | | | 0. |
| ncome from investments other than and and buildings | 487 | | | | 487 | |
| Rents from Land and Buildings | - | | | | - | |
| Gross receipts from other charitable activities | 9,680 | | | | 9,680 | 11,92 |
| | | | | | - | |
| A1 Sub total | 21,217 | • | • | - | 21,217 | 27,93 |
| A2 Receipts from asset & investment sales | | | | | | |
| Proceeds from sale of fixed assets | | | | | | |
| Proceeds from sale of investments | | | | | | |
| A2 Sub total | - | | | • | - | |
| Total receipts | 21,217 | - | A | | 21,217 | 27,93 |
| | | | | | ALL MANAGEMENT AND | |
| A3 Payments | | | | | | |
| Expenses for fundraising activities | | | | | - | |
| Gross trading payments | | | | | • | |
| Investment management costs | | | | | - | |
| Payments relating directly to charitable activities Grants and donations | 56,149 | - | | | 56,149 | 57,29 |
| Governance costs: | | | \vdash | - | • | |
| Audit / independent examination | | <u> </u> | | | • | |
| Preparation of annual accounts | 200 | | | | 200 | 20 |
| Legal costs | | | | | - | |
| Other | | | | | - | |
| Olidi | | | | | - | |
| A3 Sub total | 56,349 | | | | 56,349 | 57,49 |
| A4 Payments relating to asset and | 30,010 | | | | 30,343 | 51,45 |
| investment movements | | | · | · | | |
| Purchases of fixed assets | | | | | - | |
| Purchase of investments | | | | | - | |
| A4 Sub total | • | - | • | - | - | |
| Total payments | 56,349 | | - | - | 56,349 | 57,4 |
| Net receipts / (payments) | (35,132) | - | | <u>-</u> | (35,132) | (29,55 |
| A5 Transfers to / (from) funds | | | | | - | |
| Surplus / (deficit) for year | (25 422) | | | | (05.400) | (00 - |
| | (35,132) | • | - | | (35,132) | (29,55 |

| APPENDIX 2 | The 25% M.E. Group | | | | | SC034265 | |
|-------------------------------|--|----------------------------|--------------------|---------------------------------------|---------------------------------|--------------------------|--|
| Section B Statemen | t of balances | | | | | | |
| Categories | Details | Unrestricted funds £ | Restricted funds | Expendable endowment funds | Permanent endowment funds | Total March 2023 | Total March 2022 |
| B1 Cash funds | Cash and bank balances at start of year | 199,410 | | | E | £ 199,410 | £ 228,969 |
| | Surplus / (deficit) shown on receipts and payments account | (35,132) | - | | | (35,132) | (29,559) |
| | | | | | | | |
| | | | | | | • | - |
| | Cash and bank balances at end of year | 164,278 | • | • | - | 164,278 | 199,410 |
| | | | | Frankrick | | Total March | Total March |
| | Details | | | Fund to which | asset belongs | 2023 £ | 2022 £ |
| B2 Investments | | | | | | | |
| | | | | | | | - Control of the Cont |
| | | | | | | | |
| | | | | | | | |
| | | | | | Total | L1 | |
| | Details | | Fund to which | asset belongs | Cost (if available) | Total March 2023 £ | Total March 2022 £ |
| 33 Other assets | Laptop | | Unrestricted Incom | ne | 325 | 325 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | Total | 325 | 325 | |
| | Details | | | Fund to which I | liability relates | Total March 2023 £ | Total March 2022 £ |
| 34 Liabilities | Independent Examination | | | Unrestricted Group | | 200 | 200 |
| | HMRC for PAYE & NI Costs NEST | | | Unrestricted Group Unrestricted Group | | 407 235 | 467 239 |
| | | | | | | 200 | 20. |
| | | | | L | Total | 842 | 902 |
| | Details | | | Fund to which I | | Total March | Total March |
| 35 Contingent liabilities | Details | | | | | 2023 £ | 2022 £ |
| | | | | | | | |
| | | | | | | | |
| Signed by one or two trustees | | | | | Total | الــــا | L |
| on behalf of all the trustees | Signature | | | Print Name | | | Date of approval |
| | mos Totle | | MALCARE | TOTTE | :N | | 2/6/23 |
| * | Charles land | 100 | The second second | 1 1000 | | | 10/1/22 |